# BOARD OF COMMISSIONERS' MEETING



March 7, 2017

# NOTICE AND AGENDA FOR MARCH 7, 2017 MEETING OF THE KALAMAZOO COUNTY BOARD OF COMMISSIONERS

PLEASE TAKE NOTICE that a regular meeting of the Kalamazoo County Board of Commissioners is scheduled for *Tuesday, March 7, 2017, at 7:00 p.m.* in the Board of Commissioners Room, second floor, County Administration Building, 201 West Kalamazoo Avenue, Kalamazoo, Michigan, for the purpose of considering the following items:

ITEM	1	Call to Order
ITEM	2	Invocation
ITEM	3	Pledge of Allegiance
ITEM	4	Roll Call
ITEM	5	Approval of Minutes
ITEM	6	Communications
ITEM	7	Citizens' Time
ITEM	8	For Consideration

A. Workforce Development Presentation

# **CONSENT AGENDA**

### Circuit Court

B. Request for Approval of Statement of Work with Presidio

# Health & Community Services

- C. Request for Approval of the Community Healthcare Assessment Program (CHAP) and Amendment #1 with Kalamazoo Mental Health (KCMH) and United Way of the Battle Creek & Kalamazoo Region
- D. Request for Approval of Grant Agreement with the Michigan Department of Health & Human Services (MDHHS) and Accept Grant Award from Michigan Public Health Institute (MPHI)
- E. Request for Approval of DOE13-39015-3 Weatherization Subcontract Agreements
- F. Request for Approval of Household Hazardous Waste (HHW) Amendment #1 with Vicksburg Village and Climax Village

# **Sheriff**

- G. Request for Approval of an Agreement with AVI Systems, Inc. to Purchase a Server to be Utilized for the Cellblock 2 Classroom Programming
- H. Request for Approval to Submit the 2017 Marne Safety Grant Application to the Michigan Department of Natural Resources (MDNR)
- I. Request for Approval of Civil Process Services Contract Extension with Karen B. Hencken Process Service

### **Board of Commissioners**

- J. Request for Approval of Transfers and Disbursements
- K. Request for Approval of Appointment to Board of Public Works
- L. Request for Approval of Land Swap Negotiated Agreement and Begin the Process to

Hire an Owners Representative

### NON-CONSENT AGENDA ITEMS

The following Items are Non-Consent Agenda Items and will be voted on individually.

ITEM 9	Old Business
ITEM 10	New Business
ITEM 11	County Administrator's Report
ITEM 12	Chairperson's Report
ITEM 13	Vice Chairperson's Report
ITEM 14	Members' Time
ITEM 15	Adjournment

Dina Sutton

Dina Sutton

Office Manager for Administrative Services

MARCH 1, 2017

MEETINGS OF THE KALAMAZOO COUNTY BOARD OF COMMISSIONERS ARE OPEN TO ALL WITHOUT REGARD TO RACE, SEX, COLOR, AGE, NATIONAL ORIGIN, RELIGION, HEIGHT, WEIGHT, MARITAL STATUS, POLITICAL AFFILIATION, SEXUAL ORIENTATION, GENDER IDENTITY OR DISABILITY. KALAMAZOO COUNTY WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING/HEARING, TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON FOUR (4) BUSINESS DAYS' NOTICE TO THE COUNTY. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY BY WRITING OR CALLING:

Dina Sutton
Office Manager for Administrative Services
KALAMAZOO COUNTY GOVERNMENT
201 West Kalamazoo Avenue
Kalamazoo, Michigan 49007
TELEPHONE: (269)384-8111

PROPOSED FOR BOARD MEETING OF: March 7, 2017

**DEPARTMENT: 9th Circuit Court** 

PREPARED BY: Justin J. Clark

SUBJECT: Michigan Avenue Courthouse Security System Statement of Work

### SPECIFIC ACTION REQUESTED:

The Circuit Court requests Board approval and signature of the attached Statement of Work (SOW) prepared by Presidio. This SOW outlines the 2017 Michigan Avenue Courthouse security system upgrade. Funding for this project was previously approved by the CIP Committee for the 2017 fiscal year.

### **DESCRIPTION OF ACTION (dollar amount, purpose):**

The SOW summarizes the scope of work that is to be completed by Presidio during the project. It defines the responsibilities of Presidio and Kalamazoo County. The document includes the terms and conditions that govern the agreement between the parties. The project will replace the security system servers and system computers which have reached their end of life. It will also transition the system's software from OnSSI to Avigilon.

The cost of the software upgrade and equipment replacement is \$39,850.00. The CIP Committee approved \$40,000.00 for the project.

### TIME FRAME OF ACTION:

The upgrade and replacement will be scheduled at the earliest available date after the SOW has been signed and returned to Presidio. The project will most likely be scheduled for March or April 2017.

### FUNDING SOURCE IF REQUIRED (Federal, State, or Local):

Local, General Fund

### PERSONNEL IF REQUIRED:

N/A

#### **NEW OR RENEWAL OR AMENDMENT:**

This is a new Statement of Work.

### ANY OTHER PERTINENT INFORMATION:

Previously, purchase order PUR-011252 and PUR-011253 were issued to schedule the work to be completed described in Presidio's quote. Presidio changed their business process, and now require a signed SOW before they can schedule work on the project.

# PROCUREMENT INFORMATION:

Funding for this project was approved by the CIP Committee for the 2017 fiscal year.

# **CONTACT PERSON WITH PHONE NUMBER:**

Suzanne M. Darling, Circuit Court Administrator

Phone Number: (269) 383-8928 Email: SMDarl@kalcounty.com

PROPOSED FOR BOARD MEETING OF: March 7, 2017

**DEPARTMENT:** Health & Community Services

PREPARED BY: James Rutherford, MPA, Health Officer/Director

SUBJECT: APPROVAL OF THE COMMUNITY HEALTHCARE ASSESSMENT

PROGRAM AND ASSOCIATED CONTRACTS WITH KALAMAZOO COMMUNITY MENTAL HEALTH AND UNITED

WAY OF THE BATTLE CREEK & KALAMAZOO REGION

### **SPECIFIC ACTION REQUESTED:**

HCS Administration requests Board approval of the department's participation in the Community Healthcare Access Program (CHAP) and of the associated agreements with Kalamazoo Community Mental Health (KCMH) and United Way of the Battle Creek & Kalamazoo Region (United Way).

# **DESCRIPTION OF ACTION (dollar amount, purpose):**

CHAP is a population-based approach to improving health outcomes, raising the quality of care and reducing the healthcare costs for eligible Kalamazoo County residents. Eligible Medicaid outreach activities that are consistent with the scope of the CHAP, and as approved by the Centers for Medicare and Medicaid Services, are eligible for reimbursement. CHAP funding is only available to local health departments, so HCS will partner with the United Way to match the State funding available and to serve as a "pass-thru" entity for service reimbursement for KCMH. This partnership will ensure reimbursement for care provided is received and that KCMH may continue to provide needed Medicaid outreach activities to the Kalamazoo community.

### TIME FRAME OF ACTION:

The Board approved the original contract period of May 1, 2016 through September 30, 2016. The Amendment #1 period is for October 1, 2016 through September 30, 2017.

### FUNDING SOURCE IF REQUIRED (Federal, State, or Local):

No County funds are required as a result of this action. Funding is comprised of 50% (\$30,640.00) from the Michigan Department of Health and Human Services through the Comprehensive Agreement and 50% (\$30,640.00) from United Way. Funding is not to exceed a total of \$61,280.00 to KCMH.

### PERSONNEL IF REQUIRED:

N/A

# **NEW OR RENEWAL:**

Renewal - Amendment #1

### ANY OTHER PERTINENT INFORMATION:

HCS is requesting to waive indirect costs in relation to this funding as all services and outreach are to be performed by KCMH staff.

# PROCUREMENT INFORMATION:

N/A

CONTACT PERSON WITH PHONE NUMBER:
Kristin Tekiele, Deputy Director – Financial Management & Administration, at 269-373-5254 or kmteki@kalcounty.com.

PROPOSED FOR BOARD MEETING OF: March 7, 2017

**DEPARTMENT:** Health & Community Services

PREPARED BY: James Rutherford, MPA, Health Officer/Director

SUBJECT: APPROVAL OF GRANT AGREEMENT AND ACCEPTANCE

OF AWARD FROM TO THE MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES (MDHHS) AND MICHIGAN

**PUBLIC HEALTH INSTITUTE (MPHI)** 

# **SPECIFIC ACTION REQUESTED:**

HCS Administration requests Board approval of a grant agreement with the Michigan Department of Health and Human Services (MDHHS) and Michigan Public Health Institute (MPHI) and acceptance of grant award for the MI PHAB Accreditation Readiness Mini-Grant Program.

# **DESCRIPTION OF ACTION (dollar amount, purpose):**

This grant will help to support a collaborative group (other local health departments of SW Michigan region) that is focused on planning for, hosting and facilitating a regional quality improvement training series. This would be a public health specific quality improvement training series for staff from local health departments in southwest Michigan. Through cross-jurisdictional sharing initiatives this collaborative body has formed with a priority of creating training opportunities that are interactive, hands-on, and relevant to day to day work of department staff and to public health services provided to our communities. Additionally, these trainings will be offered in geographic locations that require minimal travel and time away from the office for staff, but would provide increased knowledge for public health specialized quality improvement techniques and activities.

### TIME FRAME OF ACTION:

The Board approved the submission of a grant proposal on February 7, 2017. The grant period is March 1, 2017 through August 31, 2017. The County grant application form was completed in advance of grant proposal submission.

# FUNDING SOURCE IF REQUIRED (Federal, State, or Local):

Funding is awarded from the Michigan Department of Health and Human Services (MDHHS) by way of the Michigan Public Health Institute (MPHI) in the amount of \$10,000. No County general funds are requested as a result of this action.

# PERSONNEL IF REQUIRED:

N/A

### **NEW OR RENEWAL:**

New

# ANY OTHER PERTINENT INFORMATION:

All works have and will continue to better positioned the department to achieve national accreditation as well as provide further support to the Department's focus of addressing needs and promoting health for all residents of Kalamazoo County.

# PROCUREMENT INFORMATION:

N/A

CONTACT PERSON WITH PHONE NUMBER:
Courtney Davis, MPH, Emergency Preparedness Coordinator, at 373-5025 or cldavi@kalcounty.com.

PROPOSED FOR BOARD MEETING OF: March 7, 2017

**DEPARTMENT:** Health & Community Services

PREPARED BY: James Rutherford, MPA, Health Officer/Director

SUBJECT: APPROVAL OF DOE13-39015-3 WEATHERIZATION

SUBCONTRACTOR AGREEMENT

# SPECIFIC ACTION REQUESTED:

HCS Administration requests Board approval of Weatherization subcontractor agreements for the period of March 1, 2017 through April 30, 2018 with the entities listed below. The original agreements were approved by the Board on 5.17.2016.

# Subcontract Agreements with:

- Athena Construction Quality Control Inspector
- Community Homeworks HVAC
- Scotland Heating & A/C, LLC HVAC

### **DESCRIPTION OF ACTION:**

These subcontract agreements will provide quality weatherization work to for the DOE 2016-2017 program year. These are a result of the grant award, DHS DOE13-39015, previously accepted by the Board of Commissioners.

# TIME FRAME OF ACTION:

The contract is effective March 1, 2017 through April 30, 2018.

# **FUNDING SOURCE**

No County general funds are required. Funding is from the DHHS grant award DOE13-39015 (U.S. Department of Energy through the Michigan Department of Health and Human Services).

# PERSONNEL:

N/A

# **NEW OR RENEWAL:**

New

# ANY OTHER PERTINENT INFORMATION:

There are no issues or concerns.

# PROCUREMENT INFORMATION:

County Purchasing Policy was followed. The subcontractors listed above submitted a successful RFQ to the HCS – Community Action Agency.

# **CONTACT PERSON WITH PHONE NUMBER:**

Amber Leverette, MPA, CAA Manager, at 373-5101 or arleve@kalcounty.com.

PROPOSED FOR BOARD MEETING OF: March 7, 2017

**DEPARTMENT:** Health & Community Services

PREPARED BY: James Rutherford, MPA, Health Officer/Director

SUBJECT: APPROVAL OF HOUSEHOLD HAZARDOUS WASTE

PROGRAM AMENDMENT #1 WITH MULTIPLE

**MUNICIPALITIES** 

# **SPECIFIC ACTION REQUESTED:**

HCS Administration requests Board approval of the following amendments between the county governmental units listed below (both in and out-of-county units) and Kalamazoo County Health and Community Services Department for the Household Hazardous Waste Program.

# **DESCRIPTION OF ACTION (dollar amount, purpose):**

The County will provide collection services to each unit's residents at the Household Hazardous Waste Center as long as that unit has funds on account with the County to cover the costs of their citizen's utilization of the service.

### **GOVERNMENTAL UNITS AND FUNDING**

1. Vicksburg Village \$650.00

2. Climax Village \$700.00

### TIME FRAME OF ACTION:

These amendments adhere to the Household Hazardous Waste fees for FY16 that were approved by the Board on November 17, 2015 for the purpose of supporting HHW program operations, including being open on ten (10) Saturdays throughout the fiscal year. These amendments are for the period of January 1, 2017 to December 31, 2017 and establish each unit's funding for fiscal year 2017.

### FUNDING SOURCE IF REQUIRED (Federal, State, or Local):

Funding amounts for each governmental unit are listed above. Each of the in-county amendments includes a specific amount for operational expenses, which is based upon a cost-sharing formula. Both in-county and out-county are charged based on actual participation by individual households. Out-of-county municipalities are charged for actual participation plus a \$35.00 service fee per household. If the funds for a unit are exhausted before the contract period ends, that unit's residents will not receive collection services unless more funds are transferred to the County.

### PERSONNEL IF REQUIRED:

There are no new personnel associated with this request.

### **NEW OR RENEWAL:**

Renewal – amendments to original contract.

# ANY OTHER PERTINENT INFORMATION:

These amendments will allow the collection of household hazardous waste in 2017 from each unit's residents and will allow removal of household hazardous waste from

the waste stream, thus preventing environmental contamination problems. This program is consistent with the HCS's goal to improve the quality and safety of the physical environment for Kalamazoo County residents.

# PROCUREMENT INFORMATION:

There is no procurement associated with this request.

# **CONTACT PERSON WITH PHONE NUMBER:**

Vern Johnson, Environmental Health Division Manager, at 373-5356 or vljohn@kalcounty.com.

Lynne Norman, Deputy Director – Health Services, at 373-5237 or Idnorm@kalcounty.com.

PROPOSED FOR BOARD MEETING OF: March 7, 2017

**DEPARTMENT: Sheriff's Office** 

PREPARED BY: Paul Matyas, Undersheriff

SUBJECT: Cellblock 2 Classroom Program through the use of Local Corrections

Officers Training Fund

### SPECIFIC ACTION REQUESTED:

Approval of an agreement with AVI Systems, Inc in the amount of \$17,300.00 from the Local Corrections Officers Training Fund to be used to purchase a server for the Cellblock 2 Classroom inmate program.

### **DESCRIPTION OF ACTION (dollar amount, purpose):**

The jail division is replacing the entire inmate education programming that is broadcast on the jail television system. Included is a server replacement that will be able to handle all programming at a price of \$17,251.67

### TIME FRAME OF ACTION:

Upon approval

### FUNDING SOURCE IF REQUIRED (Federal, State, or Local):

Fund 263 Local Corrections Officers Training Fund - Fund balance

### PERSONNEL IF REQUIRED:

NΑ

### **NEW OR RENEWAL OR AMENDMENT:**

NA

# **ANY OTHER PERTINENT INFORMATION:**

The Sheriff's Office is partnering with Public Media Network of Kalamazoo to provide the Cellblock 2 Classroom programming. This will be a significant improvement to the educational and informative presentations made to the inmates to improve their lifestyles.

### PROCUREMENT INFORMATION:

The server procurement is coordinated with the Public Media Network as a partner of this program and has been reviewed by the County IS Department.

# **CONTACT PERSON WITH PHONE NUMBER:**

Paul Matyas, Undersheriff ph: 385-6176

PROPOSED FOR BOARD MEETING OF: March 7, 2017

**DEPARTMENT:** Sheriff's Office

PREPARED BY: Terra Mickolatcher, Financial Administrator

SUBJECT: Approve applying for the 2017 Marine Safety Grant

### SPECIFIC ACTION REQUESTED:

Approve applying for the 2017 Marine Safety Grant application

# **DESCRIPTION OF ACTION (dollar amount, purpose):**

Grant submission request in the amount of \$109,192.00 for Marine Patrol of County lakes and waterways throughout 2017

#### TIME FRAME OF ACTION:

January 1st-September 30th

# FUNDING SOURCE IF REQUIRED (Federal, State, or Local):

Federal

### PERSONNEL IF REQUIRED:

Utilization of existing of Sheriff's Office Special Marine Sgt. Todd Meyers & nine (9) part-time Marine officers

### **NEW OR RENEWAL OR AMENDMENT:**

CFDA#97.012 Grant #MS17-062 Renewal

### ANY OTHER PERTINENT INFORMATION

This is an annual submission through an online application program, whereas-the County matches a portion of this programming cost. The Marine grant program includes many elements such as: boating safety, monitoring waterways, and patrolling.

CONTACT PERSON WITH PHONE NUMBER: Terra Mickolatcher ph: 383-8763

PROPOSED FOR BOARD MEETING OF: March 7, 2017

**DEPARTMENT: Sheriff's Office** 

PREPARED BY: Paul Matyas, Undersheriff

SUBJECT: Continuance of Civil Process Services contract

# **SPECIFIC ACTION REQUESTED:**

Approve the continuance of the civil process services contract for one year.

### **DESCRIPTION OF ACTION (dollar amount, purpose):**

The Sheriff's Office contracts for civil process services which includes evictions, foreclosure sales and civil court document service.

### TIME FRAME OF ACTION:

July 1, 2017 through June 30, 2018

# FUNDING SOURCE IF REQUIRED (Federal, State, or Local):

NA

### PERSONNEL IF REQUIRED:

NA

### **NEW OR RENEWAL OR AMENDMENT:**

Continuation

# **ANY OTHER PERTINENT INFORMATION:**

The original contract was approved in 2014 for three years with two one-year options to extend the agreement. This is the first of the two extensions. The Sheriff's Office notes that the service provided by Karen B. Hencken Process Service has been outstanding and recommend the contract option to extend the agreement for an additional year be approved.

### PROCUREMENT INFORMATION:

NA

# **CONTACT PERSON WITH PHONE NUMBER:**

Paul Matyas, Undersheriff ph: 385-6176



# **ADMINISTRATIVE SERVICES MEMORANDUM**

TO:

**Board of Commissioners** 

FROM:

Dina Sutton

DATE:

February 23, 2017

SUBJECT: Board of Public Works Appointment

The Board Appointment Committee is recommending the appointment of Ms. Corina Hilbert to the Board of Public Works for a term commencing January 1, 2107 through December 31, 2019.

Thank you for your consideration.